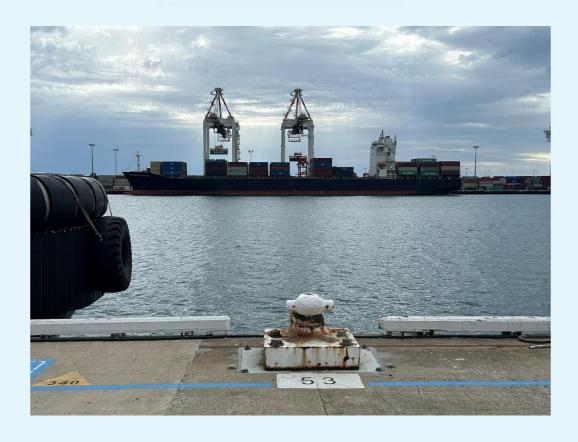
#### April 2024

# Points West Magazine Journal of the Western Australian Branch Company of Master Mariners Australia





Ph: 0475981161





Inside this Issue

From the Branch Master

News and Views

Meeting Minutes

#### **Branch Masters Report**

Zubin Bhada on behalf of Capt Eric Barron

A/Branch Master



#### Branch Master's Report - April 2024

On behalf of the Branch, please find below the Branch Master's report for **April 2024**. This month we held our standard COMMA monthly court and general meetings at the FAC Club, Fremantle as a face-to-face session including the HYBRID TEAMS online meeting.

#### **Branch Court**

The Court meeting was held on 24<sup>th</sup> April 2024 at FAC premises. The face-to-face meeting followed the standard format whilst the Branch Sec'y took down minutes.

- Review of Last Minutes Acting BM thanked the court for their attendance (Last Meeting Mar'2024).
- o Acting BM provided an update from the recent federal court meeting.
- o Review of Registrar's report / Review of Secretary's report / Review of Treasurer's Report
- Update from WA Branch Secretary Correspondence from last month/new applications etc.
- o Update from WA Branch Treasurer and how we are progressing with membership fees.
- o Business Arising from Previous minutes followed by any Other Business.

#### **BM** Update

Congratulations to the new Branch court where we have a few new faces and some who just moved roles within the court team. Below is our current status of COMMA WA Court Team. Members are encouraged to come along and support the court team whenever they can.

| Tittle             | Status  |  |
|--------------------|---|--|
| Branch Master      | Capt. Eric Barron has taken over as BM, however, is on vacation till July 2024. In the interim Capt. Zubin Bhada will be supporting the court as Acting BM in a 'caretaker role' until Eric's return. |  |
|                    | Capt Zubin Bhada stepped down as BM after 5 years and the court duly appreciate the hard yards put in over the years to keep the WA Branch the most active and live through the COVID periods.        |  |
| Deputy BM          | Capt Suraj Joshi has been voted in as Deputy BM at the Mar-2024 AGM. Congratulations to Suraj.  |  |
|                    | A flying start as Suraj looks after supporting the court with a great list of keynote speakers.   |  |
| Treasurer          | Capt. Mani Bajwa has been voted in as Treasurer at the Mar'2024 AGM.  |  |
|                    | Capt Raul Pereira the past treasurer stepped down at the AGM, a fantastic job done by Raul in keeping our accounts and funds up to date and in order. Big thankyou to Raul.                           |  |
| Registrar          | Capt. David Kenny has been voted in as Registrar at the Mar'2024 AGM. Dave has big shoes to fill with Eric moving into the BM role.   |  |
|                    | A big thankyou to Eric for keeping our WA records on track.   |  |
| Secretary          | Capt Peter Bartlett remains Sec'y (5 years in the making). Thankyou Peter for supporting the court as Sec'y.  |  |
| Social Coordinator | Capt Steve Harris remains as our Social Co-ordinator. Thankyou Steve.   |  |

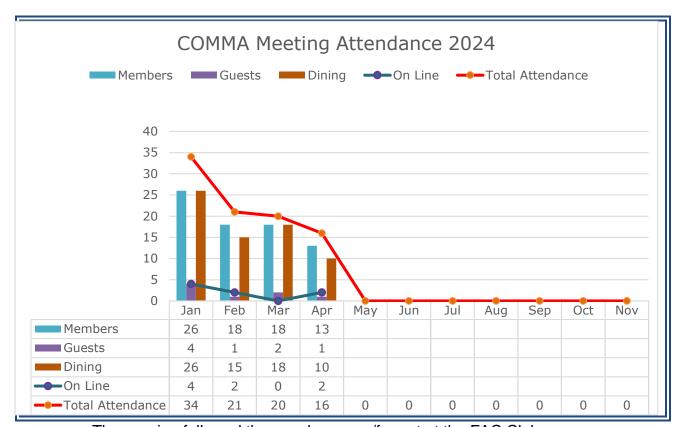
| Points West Editor     | Mark Beal continues to provide us his invaluable support in pulling together the Points West Newsletter every single month which is issued to our membership. A big thankyou to Mark. |
|------------------------|---|
| FPA Liaison<br>Officer | Capt. David Heppingstone remains as our FPA Liaison officer. Dave will continue supporting the court and more recently will support the WMD activities.                               |
| Fed Registrar          | Fed court has requested if this role is taken up by someone in WA. The position was discussed – there were no immediate volunteers. The issue will be raised at the general meeting   |

#### News from FAC:

FAC staff under leadership of Jimmy Khamassi will continue to support our monthly COMMA-WA session at FAC. There will be a session cost each time we utilise the FAC premises for our monthly court & general meetings. In April the numbers were really low, hence the cost of the curry dinner went up in cost. Our monthly curry dinners are provided by ZAB Curry House with the management of pick up and setup being done by FAC staff. The food so far has been really tasty with good feedback received from the members. Based on number of attendees the rate per plate may vary, based on number of attendees for each session.

#### General Meeting

The General meeting for month of April 2024 was attended by 13 members which included 2 online members via TEAMS. A real poor show in numbers for the meeting. Our keynote speaker was *Mr. Zane Patience* (Marine Superintendent at Jetwave Marine), who spoke to us on the topic "Jetwave Marine supporting the Marine Industry in WA.



The session followed the usual process/format at the FAC Club

- We had Acting BM (Capt. Zubin Bhada) who setup the TEAMs meeting and conducted the general session and the keynote speaker session via TEAMS. The Draft minutes were shared on the projector and also shared on TEAMS for the online participants.
- Review of Registrar's report / Review of Secretary's report / Review of Treasurer's Report
- Business Arising from Previous minutes followed by any Other Business.

#### **General News**

Based on attendance, and now using the FAC facility, we can see members attending our monthly sessions either via TEAMS (online) or face-to-face at FAC, Fremantle. We encourage more members to please attend these sessions and thank those who attend and support the branch.

- Our next session will be the 29th of May 2024 at FAC club, which will be the usual COMMA monthly session and also have a TEAMS online invite available. (continue with improving the HYBRID model for these sessions).
- Our total membership now stands at 122, still needs improvement in numbers. However, we can say confidently that the WA branch is the biggest and most active branch in Australia.



Mr. Zane Patience giving his talk t the members - April 2024



COMMA Members in attendance for April 2024

#### About our speaker:

Zane Patience - Marine Superintendent at Jetwave Marine, spoke to the audience on the topic of "Jetwave Marine supporting the Marine Industry in WA".

Zane has been involved with Jetwave Marine since the commencement of the Jetwave Port Services' division in Fremantle harbour, midway through 2022 having come from previous port service providers in the port. Over this period, Zane has worked through many roles onboard several vessels as a Master V, such as crew/cargo transfers, Harbour Towage, tie-ups, DSV, coastal navigation & delivery of vessels from Fremantle to PHE. Zane is due to start undertaking training as a Towage Master for C-Class shipping in the port of Fremantle.

Zane has seen Jetwave grow within the Fremantle sector and hence has the opportunity to grow with it, his role at Jetwave consists of being the full-time superintendent for all Fremantle operations & a relief Master onboard company vessels. Zane may be young (23 yrs.) however he has a strong commitment to the mission of Jetwave, the port of Fremantle & the delivery of our Ocean Driven culture to all stakeholders.

Zane's professional background has seen himself spend the last neardecade working on vessels within the Port of Fremantle involved in Harbour Towage, Marine Construction projects, Dive support, Ferrys & Fishing.

Zana presentation was well received by all who attended.





Deputy BM Capt Suraj Joshi handed over a small token to keynote speaker Mr. Zane Patience.

#### **Points West**

Our in-house newsletter "*Points West*" continues to grow and deliver exceptional quality articles and information for our members. A big thankyou to **Mark Beal** who continues to provide us a quality newsletter every month. Please do send in articles and/or stories that we can share with our membership.

#### Look Ahead for 2024:

| Month   | Keynote Speaker / Activity  | Topic  |
|---|---|--|
| (Acting Principal AMSA, Perth, WA)  AMSA 2023 stat and A brief about AMAS |   | Topic covering:  AMSA 2023 stat and case study on PSC  A brief about AMAS 18 / 19  A snapshot of "Lithium-Ion Batteries and the Challenger for Shipping" |
| Feb-2024  | Paul MacGillivary Member, Nautical Institute Member, Bunbury Port Community Consultation Committee (now retired)                              | Topic – Mercy Ships  |
| Mar 2024  | AGM Session   | Maritime Interest Open floor Discussions:  Baltimore Hbr. Incident Microsoft Defender scam   |
| Apr-2024  | Zane Patience (Marine Sup't – Jetwave)  | Jetwave Marine supporting the Marine Industry in WA.   |
| May-2024  | RAN Submarine representative OR Water Police representative TBC   | TBC  |
| Jun-2024  | Nayan France  | P and I Club representative  |
| Jul-2024  | Combined session – NIWA & COMMA<br>Capt Nihar Rai (TAFE and RAN)  | RAN - Maritime Trade Operations  |
| Aug-2024  | Capt Rory Main  | Fremantle Pilots, Fremantle Ship Simulator   |
| Sep-2024  | Mark Cassey Senior Staff Subsea Engineer Barossa Pre-Operations Subsea Infrastructure, Marine & Mooring Technical Authority (TA1) from SANTOS | Topic – Subsea Marine Innovation and technology or something similar   |
| Oct-2024  | Ashwin Nair (HFW)   | Maritime Law – recent incident analysis  |
| 05-Oct-2024   | Annual Dinner Event – COMMA+NIWA  | Claremont Yacht Club   |
| 02 Nov-2024   | World Maritime Day - Fremantle  |  |
| Nov-2024  | Paul MacGillivary Member, Nautical Institute Member, Bunbury Port Community Consultation Committee (now retired)                              | Working offshore in the Canadian Arctic in the 1980  |
| Dec-2024  | NO Session  |  |

#### **Sea Scouts**

This year the sea scouts COMMA event was held on 21<sup>st</sup> April 2024 at Pelican Point. We had quite a few of our members as volunteers who attended the event, which was a wonderful day and experience watching the youngsters perform and compete. Many thanks to all those who attended. Capt. Steve Wenban was our delegate BM at this year's event as I was unable to attend due to a prior engagement.



















Sea Scouts COMMA Event 21 April 2024

#### **ANZAC Day Dawn Service 25 April 2024**

Our court team and members attended the dawn service on 25<sup>th</sup> April 2024 at Monument Hill, Fremantle. It was a wonderful service well attended by the general public. The day was perfect with no rain. Thank you to our members who attended the service and laid a wreath to honour the men & women (past and present) for their valuable service.

#### LEST WE FORGET....

They shall grow not old, as we that are left grow old; Age shall not weary them, nor the years condemn.

At the going down of the sun and in the morning; We will remember them.







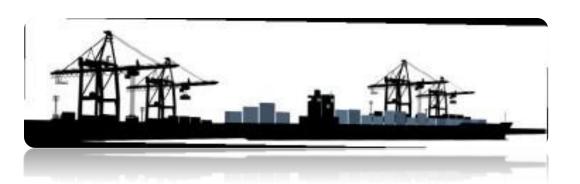


Wreath laying at Anzac dawn service at monument Hill, FREMANTLE.

Thanks for all those members who make it a point to attend our monthly sessions and interact with other members over a glass of wine and a nice sit-down Indian Curry. Going forward we will try and continue with hybrid meetings whilst we finalise the IT gear required to continue with such formats. I hope we see more members join in via TEAMS to participate online with our monthly sessions going forward.

Capt. Zubin Bhada (FNI, MBA) Acting Branch Master on behalf of BM (Capt. Eric Barron)

End of Report





## **NEWS AND VIEWS**

# ANZAC DAY 2024 GIN GIN ANZAC DAY PRESENTATION

IMAGINE, QUIETLY DOING YOUR DAY TO DAY JOB, SUPPORTING YOUR COUNTRY, PROVIDING THE VITAL SUPPLIES FROM COAST TO COAST OR COUNTRY TO COUNTRY. YET YOUR COUNTRY, INDEED MOST PEOPLE DON'T EVEN KNOW OR ACKNOWLEDGE THE IMPORTANCE OF WHAT YOU'RE DOING. MUCH LESS, THAT YOU ARE DOING THIS UNDER CONSTANT THREAT OF DEATH.

YOU ARE A MEMBER OF THE MERCHANT MARINE (LATERLY KNOWN AS THE MERCHANT NAVY). THE QUIET, HIGHLY IMPORTANT AND MUCH FORGOTTEN PART OF THE WAR EFFORTS SINCE WWI, AND ALMOST EVERY WAR SINCE.

THE MERCHANT MARINE (NAVY), COMPRISED COMMERCIAL SHIPS AND THEIR CREWS REQUISITIONED BY THE COMMONWEALTH GOVERNMENT (OR THE BRITISH SHIPPING CONTROLLER IN WWI) TO SERVE AS TRANSPORTS. HOSPITAL SHIPS, TROOP CARRIERS, OIL AND FUEL SHIPS, SUPPLY SHIPS, AMMUNITION SHIPS, LOGISTICS SUPPORT SHIPS AND CAPTURED ENEMY SHIPS IN SUPPORT OF THE WAR EFFORTS. THE LOGISTICS OF MOVING THOUSANDS OF MEN AND TONS OF EQUIPMENT, HALF WAY ROUND THE WORLD IN WWI WAS ENORMOUS. EARLY IN WWI, THE GOVT CHARTERED 28 AUSTRALIAN SHIPS TO MOVE THE AIF TO THE MIDDLE EAST AND EUROPE. THESE 28 SHIPS WERE TO BE SUPPLEMENTED AS THE WAR PROGRESSED AND DURING THIS TIME, SHIPS WERE SUBJECT TO ZEPPLIN RAIDS, SUBMARINE ATTACKS, ENEMY WARSHIP & RAIDER ATTACKS AND RAMMINGS. ALL IN ALL IN WWI, AUSTRALIA HAD A TOTAL OF 74 COMMERCIAL SHIPS (MOSTLY UNARMED) EITHER CHARTERED OR TAKEN UP FROM TRADE. OF THESE, 26 WERE SUNK, RESULTING IN THE DEATHS OF AUSTRALIAN MERCHANT NAVY SAILORS AND OFFICERS AND MANY MORE BADLY INJURED, BURNT AND SCARRED, OFTEN SPENDING DAYS IN THE OCEAN AWAITING RESCUE.

THE COMMONWEALTH MERCHANT NAVY LOSSES DURING WWI WAS, 5,000 SHIPS AND 15,614 SAILORS AND OFFICERS. A SIGNIFICANT NUMBER, WHICH STILL TODAY REMAINS LARGELY UNKNOWN OR ACKNOWLEDGED, WHEREAS THE TOTAL OF WARSHIPS SUNK WAS IN

THE REGION OF 520 (A TENTH OF THE MERCHANT NAVY LOSSES). PERHAPS THE MOST FAMOUS COMMERCIAL SHIP SUNK IN WWI WAS THE SINKING OF THE PASSENGER SHIP 'LUSITANIA' TRAVELLING FROM NEW YORK TO LIVERPOOL UK. SHE WAS JUST 11 NM OFF THE IRISH COAST. SHE TOOK ONE TORPEDO HIT FROM THE GERMAN UBOAT U20 AND SANK IN 18 MINUTES FOLLOWING A "SECONDARY INTERNAL EXPLOSION"

THERE WERE 1266 PASSENGERS, 696 CREW (A TOTAL OF 1962 SOULS) ON BOARD AND ONLY 761 SURVIVORS. MANY QUESTIONS WERE ASKED AS TO WHY A SHIP OF THAT SIZE AND CAPABILITY, COULD SINK IN SUCH A QUICK TIME. UNFORTUNATELY, WAR TIME SECRECY DICTATED THE GOVERNMENT NOT DISCLOSE TO THE SUBSEQUENT ENQUIRY, THAT THERE WERE ALSO, 4.3MILLION .303 BULLETS, 5000 SCHRAPNEL SHELLS & 3240 BRASS PRECUSSION FUSES SECRETLY LOADED FOR THE UK WAR EFFORT AND IT IS SUSPECTED THAT THESE WERE THE SOURCE OF THE "SECONDAY EXPLOSION" THAT ACTUALLY SANK THE SHIP. THE TOTAL LOSS OF SOULS DOES NOT DIFFERENTIATE BEWTEEN PASSENGERS AND CREW, BUT ONE CAN ASSUME THE CREW LOSSES WERE SIGNIFICANT.

GERMANY SANK ALMOST 50 PASSENGER SHIPS (SOME OF WHICH HAD BEEN CONVERTED TO TROOP SHIPS) BETWEEN 1914 – 1918 THROUGH DIRECT ATTACK OR MINING. SO WITH CREWS AVERAGING IN THE 100'S ON THESE TYPE OF SHIPS, THE LOSS OF MERCHANT MARINERS WAS VERY CONSIDERABLE INDEED.

AS I SAID BEFORE, A TOTAL OF 5000 MERCHANT SHIPS AND 15,614 MARINERS WERE LOST DURING THIS FIRST WORLD WAR.

IN WWII, THE DANGERS WERE GREATLY INCREASED, IN THAT, WE WERE UNDER CONSTANT THREAT IN OUR OWN WATERS, AS WELL AS ALL OVER THE MULTIPLE WAR FRONTS AROUND THE WORLD.

#### IN THE EUROPEAN THEATRE:

THE MERCHANT NAVY, IS OFTEN SAID TO BE THE 'UNSEEN' SERVICE. THOUSANDS OF AUSTRALIANS SERVED AS MERCHANT MARINERS, SHIPPING TROOPS AND SUPPLIES AROUND THE WORLD AND SOMETIMES DIRECTLY SUPPORTING MILITARY OPERATIONS.

MERCHANT SEAMEN GENERALLY "SIGNED ON" TO A MERCHANT SHIP, RATHER THAN BEING "POSTED" TO ONE. AUSTRALIANS COULD SERVE ON SHIPS OF VIRTUALLY ANY NATIONALITY SERVING THE ALLIED CAUSE. THUS, ALTHOUGH MOST SERVED ON VESSELS BELONGING TO AUSTRALIAN SHIPPING LINES, MANY WERE ON BRITISH, NORWEGIAN, AMERICAN AND OTHER ALLIED NATIONS SHIPS.

MEN WHO SERVED IN THE ATLANTIC CONVOYS SAILING BETWEEN NORTH AMERICA AND BRITAIN FACED SOME OF THE HIGHEST

CASUALTY RATES OF THE WAR. GERMAN U-BOATS WAGED A HIGHLY SUCCESSFUL CAMPAIGN AGAINST MERCHANT SHIPPING REACHING ITS PEAK IN 1942-43. IN JUST THREE MONTHS BETWEEN JAN – MAR 1943, 85 MERCHANT SHIPS WERE LOST FOR THE LOSS OF JUST 8 UBOATS.

THIS IS RECOGNISED AS THE LONGEST BATTLE OF WWII, LASTING FROM 1939 RIGHT THROUGH TO 1945. THE LOSSES WERE A TOTAL OF 2603 SHIPS, 783 UBOATS AND OVER 30,000 SAILORS.

THEN WE ALSO HAD SHIPS AND MERCHANT NAVY PERSONNEL SERVING ON THE VERY DANGEROUS ARCTIC CONVOYS WHERE OVER 100 FURTHER SHIPS WERE LOST ALONG WITH OVER 3000 MERCHANT MARINERS. CREWMEN OF ANY SHIP SUNK, HAD LESS THAN A 5% CHANCE OF SURVIVAL, UNLESS PICKED UP QUICKLY FROM THE FREEZING NORTH ATLANTIC WATERS.

MERCHANT SEAMEN ALSO SUFFERED HEAVY LOSSES AGAINST ENEMY AIRCRAFT WHILE RUNNING SUPPLIES TO THE ISLAND OF MALTA, IN THE MEDITERRANEAN, AND OFF GREECE AND CRETE.

A NUMBER OF SHIPS HAD ANTI-AIRCRAFT AND ANTI-SUBMARINE GUNS FITTED, TURNING THEM INTO "DEFENSIVELY ARMED MERCHANT SHIPS", WITH NAVAL RATINGS POSTED ABOARD TO PROVIDE GUN CREWS. BUT IN PRACTICE, THESE GUNS WERE LITTLE DEFENCE AGAINST DETERMINED ENEMY ATTACKS.

AUSTRALIA DID NOT FARE WELL EITHER.

MERCHANT SEAMEN WERE AMONG THE FIRST AUSTRALIANS CAPTURED BY ENEMY FORCES DURING THE WAR. IN 1940, SEVERAL MEN WERE CAPTURED BY GERMAN RAIDERS OPERATING IN THE INDIAN OCEAN. MERCHANT SHIPS IN THIS AREA OFTEN SAILED UNESCORTED, UNLESS THEY WERE CARRYING TROOPS OR COULD ACCOMPANY A TROOP CONVOY, SO THEY PROVED TO BE EASY PREY.

SOME MEN WERE TAKEN AS PRISONERS OF WAR TO ITALIAN SOMALILAND BUT WERE RELEASED WHEN BRITISH FORCES OCCUPIED THE TERRITORY IN 1941. OTHERS WENT TO GERMANY AND A FEW TO ITALY. IN LATE 1941 AND EARLY 1942, SEVERAL AUSTRALIAN MERCHANT SEAMEN WERE KILLED OR TAKEN PRISONER BY JAPANESE RAIDERS IN THE INDIAN OCEAN OR WHEN THEIR SHIPS WERE SUNK IN AIR OR SEA ATTACKS IN MALAYAN, NETHERLANDS EAST INDIES OR NEW GUINEA WATERS.

FROM 1942, MANY MERCHANT SEAMEN SAILED IN THE REGULAR SUPPLY & HOSPITAL SHIP RUNS AROUND THE AUSTRALIAN COASTLINE AND TO PAPUA NEW GUINEA, SERVICING AUSTRALIAN, AMERICAN AND DUTCH FORCES.

MANY OF THE MERCHANT SHIPS WERE DUTCH OR AMERICAN, BUT AUSTRALIAN SHIPPING LINES SUCH AS BURNS PHILP, AUSTRALIAN UNITED STEAM NAVIGATION AND HUDDART PARKER, PLAYED A VITAL ROLE IN SUPPORTING MILITARY OPERATIONS IN THIS THEATRE. MANY MERCHANT SHIPS WERE SUNK BY JAPANESE SUBMARINES OR MINES, MOSTLY OFF AUSTRALIA'S EAST COAST, OR ATTACKED BY ENEMY AIRCRAFT IN OPERATIONAL AREAS.

PERHAPS THE MOST FAMOUS OF THESE WAS THE SINKING OF THE HOSPITAL SHIP THE "CENTAUR", WHICH WE HEARD ABOUT EARLIER, FROM LINDSAY. MY MOTHER WAS A SERVING ARMY NURSE IN NEW GUINEA AT THE TIME, AND COULD EASILY HAVE BEEN POSTED TO THAT SHIP ON ONE OF HER TRIPS BRINGING WOUNDED BACK FROM NEW GUINEA TO AUSTRALIA. THANKFULLY SHE WASN'T, BECAUSE I WOULD NOT BE HERE, ADDRESSING YOU THIS MORNING.

I PROUDLY WEAR HER SERVICE MEDALS ON MY RIGHT CHEST TODAY.

AUSTRALIAN MERCHANT SEAMEN CONTINUED SERVING IN EVERY THEATRE OF WAR. AUSTRALIA WAS A SIGNIFICANT PRIMARY PRODUCER, SENDING BULK AGRICULTURAL PRODUCTS AND MILITARY SUPPLIES TO BRITAIN AND INDIA, WHILE ALSO REQUIRING MILITARY AND COMMERCIAL SUPPLIES TO BE BROUGHT FROM BRITAIN, NORTH AMERICA AND ELSEWHERE.

SHIPPING LANES, REMAINED DANGEROUS PLACES, AS WAS THE AUSTRALIAN COAST. THE JAPANESE CONTINUED THEIR ASSAULT ON SHIPPING AROUND AUSTRALIA ,SINKING 30 SHIPS OFF NSW,

5 OFF OLD.

2 OFF VIC &

4 OFF WA.

THE GERMANS ALSO HAD A ROGUE U BOAT ( U862) WHICH SANK 2 SHIPS OFF NSW AND 2 OFF SA.

50 SHIPS WERE LOST TO ENEMY ACTION OFF THE AUSTRALIAN COAST. 45 SHIPS WERE ATTACKED &/OR SUNK BY SUBMARINES WITHIN AUSTRALIAN WATERS,

5 SHIPS SUNK BY GERMAN RAIDERS, AND

2 OTHERS OFF THE SOUTH COAST OF AUSTRALIA, SUNK BY MINES.

BY THE END OF THE WAR, ALMOST 4,000 ALLIED SHIPS COMPRISING 175 WARSHIPS & 3,500 MERCHANT SHIPS HAD BEEN SUNK WITH THE LOSS OF 72,200 ALLIED NAVAL AND MERCHANT SAILORS. THE MAJORITY OF WHICH, WERE MERCHANT NAVY MEMBERS.

REGRETFULLY, THERE IS CONFLICTING AND CONFUSING HISTORICAL DATA IN RESPECT TO THE CORRECT NUMBERS OF "OFFICIAL" DEATHS DURING WWII. BUT, ACCORDING TO THE AWM WEBSITE ROLE OF HONOUR, AUSTRALIA HAD OVER 39,657 DEATHS AS A DIRECT RESULT OF SERVICE WITH AN AUSTRALIAN SERVICE DURING WWII.

OF THESE, 845 ARE AUSTRALIAN MERCHANT MARINERS LISTED IN THE ROLE OF HONOUR, WHO MADE THE ULTIMATE SACRIFICE, IN THEIR QUIET AND MOSTLY UNRECOGNISED SERVICE TO THEIR COUNTRY.

WE THANK THEM FOR THEIR SERVICE AND MAY THEY REST IN PEACE,

#### LEST WE FORGET



# Singapore to deploy A.I. to boost navigational safety

See all latest news April 19, 2024



Singapore to deploy A.I. to boost navigational safety

By Shipping Australia

Singapore's Maritime and Port Authority (MPA) has announced it is developing an artificial intelligence-enabled Vessel Traffic Management system to boost the safety of navigation and the efficiency of the port.

The MPA has awarded a prototyping tender to three players for vessel traffic management to develop prototypes at MPA's "Maritime Innovation Lab" over the next 15 months. These are Tidalis, Kongsberg Norcontrol, and Wartsila Singapore.

The next generation vessel traffic management system will be based on an open system architecture (i.e. systems that have publicly available designs as opposed to proprietary systems) and the MPA says it will have advanced features such as data analytics to identify traffic hotspots and machine learning to predict collisions while enabling the handling of higher volumes and more complex vessel traffic.

In other MPA-technology news, the MP is developing a Satellite Resource Management Platform to capture satellite images for time-critical missions. The MPA reports that the conventional method is time-consuming and and complex as users have to engage each satellite operator separately.

"Satellite images are crucial to support time-critical missions, such as searching for distressed vessels which are uncontactable," the MPA says, adding that by using tools such as artificial intelligence, the Satellite Resource Management Platform will streamline the process of comparing and recommending the satellite type, imaging mode, and resolution suitable for the mission.





# THE COMPANY OF MASTER MARINERS OF AUSTRALIA - WESTERN AUSTRALIA BRANCH

# General Meeting Minutes 24<sup>th</sup> April 2024 at FAC Club, Fremantle

The Caretaker BM (Capt. Zubin Bhada) opened the meeting at 1830hrs, welcoming CoMMA WA members and guests for the April 2024 monthly general meeting at the FAC, Fremantle.

#### BM recognised the following guest:

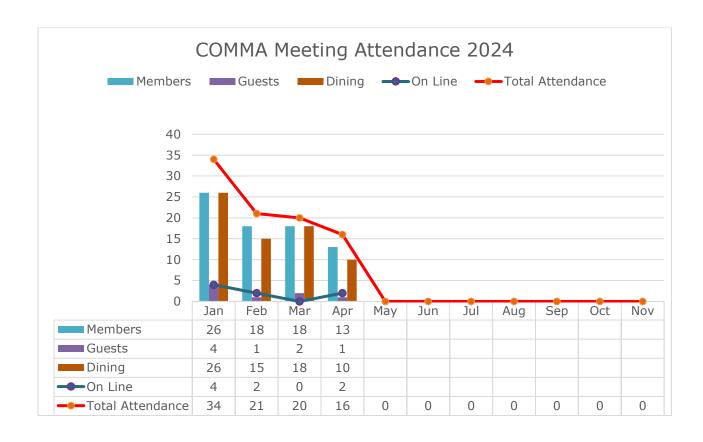
1. Zane Patience – Mar Supt Jet Wave – tonight's guest speaker

#### **Attendance**

We have a total of 14 attendees at today's session – including 1 guest. This general meeting was also open to online participants via TEAMS meeting invite with 2 members attending online.

The list of attendance was passed around for review, and mark-up accordingly.

#### **Attendance Graph**



#### **Keynote Guest Speaker**

#### **Guest Presentation**

The guest speaker will be **Zane Patience- Marine Superintendent at Jetwave Marine** 

The topic that will be covered in the presentation will be: **Jetwave Marine supporting the Marine Industry in WA.** 

Zane has been involved with Jetwave Marine since the commencement of the Jetwave Port Services' division in Fremantle harbour, midway through 2022 having come from previous port service providers in the port. Over this period, Zane has worked through many roles onboard several vessels as a Master V, such as crew/cargo transfers, Harbour Towage, tie-ups, DSV, coastal navigation & delivery of vessels from Fremantle to PHE. Zane is due to start undertaking training as a Towage Master for C-Class shipping in the port of Fremantle.

Zane has seen Jetwave grow within the Fremantle sector & with, and hence has the opportunity to grow with it, his role at Jetwave consists of being the Full-time superintendent for all Fremantle operations & a relief Master onboard company vessels. Zane may be young (23 yrs.) however he has a strong commitment to the mission of Jetwave, the port of Fremantle & the delivery of our Ocean Driven culture to all stakeholders.

Zane's professional background has seen himself spend the last near-decade working on vessels within the Port of Fremantle involved in Harbour Towage, Marine Construction projects, Dive support, Ferrys & Fishing.

WA Branch Speaker & Event Calendar Update for 2024

| Month    | Keynote Speaker / Activity   | Topic   |  |
|----------|--|---|--|
| Jan-2024 | Capt Ashish Malik (Acting Principal AMSA, Perth, WA)  Combined session – NIWA & COMMA                            | Topic covering:  AMSA 2023 stat and case study on PSC  A brief about AMAS 18 / 19  A snapshot of "Lithiumlon Batteries and the Challenger for Shipping" |  |
| Feb-2024 | Paul MacGillivary Member, Nautical Institute Member, Bunbury Port Community Consultation Committee (now retired) | Topic – Mercy Ships   |  |
| Mar 2024 | AGM Session  | Maritime Interest Open floor Discussions:  Baltimore Hbr. Incident  |  |

|             |                                   | Microsoft Defender scam       |
|-------------|-----------------------------------|-------------------------------|
| Apr-2024    | Zane Patience (Marine Sup't –     | Jetwave Marine supporting the |
|             | Jetwave)                          | Marine Industry in WA.        |
| May-2024    | RAN Submarine representative OR   | TBC                           |
|             | Water Police representative TBC   |                               |
| Jun-2024    | Nayan France                      | P and I Club representative   |
| Jul-2024    | Combined session – NIWA &         |                               |
|             | COMMA                             | RAN - Maritime Trade          |
|             | Capt Nihar Rai (TAFE and RAN)     | Operations                    |
| Aug-2024    | Capt Rory Main                    | Fremantle Pilots, Fremantle   |
|             |                                   | Ship Simulator                |
| Sep-2024    | Mark Cassey                       | Topic – Subsea Marine         |
|             | Senior Staff Subsea Engineer      | Innovation and technology or  |
|             | Barossa Pre-Operations            | something similar             |
|             | Subsea Infrastructure, Marine &   |                               |
|             | Mooring Technical Authority (TA1) |                               |
|             | from SANTOS                       |                               |
| 05-Oct-2024 | Annual Dinner Event –             | Claremont Yacht Club          |
|             | COMMA+NIWA                        |                               |
| 02 Nov-2024 | World Maritime Day - Fremantle    |                               |
| Nov-2024    |                                   |                               |
| Dec-2024    | NO Session                        |                               |

# Update from BM:

Court Positions – Status (April 2024)

| Tittle           | Status   |  |
|------------------|--|--|
| Branch<br>Master | <b>Capt. Eric Barron</b> has taken over as BM, however, is on vacation till July 2024. In the interim Capt. Zubin Bhada will be supporting the court as Acting BM in a 'caretaker role' until Eric's return. |  |
|                  | Capt Zubin Bhada stepped down as BM after 5 years and the court duly appreciate the hard yards put in over the years to keep the WA Branch the most active and live through the COVID periods.               |  |
| Deputy BM        | <b>Capt Suraj Joshi</b> has been voted in as Deputy BM at the Mar-2024 AGM. Congratulations to Suraj.  |  |
|                  | A flying start as Suraj looks after supporting the court with a great list of keynote speakers.  |  |
| Treasurer        | Capt. Mani Bajwa has been voted in as Treasurer at the Mar'2024 AGM.   |  |
|                  | Capt Raul Pereira the past treasurer stepped down at the AGM, a fantastic job done by Raul in keeping our accounts and funds up to date and in order. Big thankyou to Raul.                                  |  |

| Registrar              | Capt. David Kenny has been voted in as Registrar at the Mar'2024 AGM. Dave has big shoes to fill with Eric moving into the BM role. A big thankyou to Eric for keeping our WA records on track. |
|------------------------|---|
| Secretary              | Capt Peter Bartlett remains Sec'y (5 years in the making). Thankyou Peter for supporting the court as Sec'y.  |
| Social<br>Coordinator  | Capt Steve Harris remains as our Social Co-ordinator. Thankyou Steve.   |
| Points West<br>Editor  | Mark Beal continues to provide us his invaluable support in pulling together the Points West Newsletter every single month which is issued to our membership. A big thankyou to Mark.           |
| FPA Liaison<br>Officer | <b>Capt. David Heppingstone</b> remains as our FPA Liaison officer. Dave will continue supporting the court and more recently will support the WMD activities.                                  |
| Fed Registrar          | Fed court has requested if this role is taken up by someone in WA. The position was discussed – there were no immediate volunteers. The issue will be raised at the general meeting             |

#### Sea Scouts – Master Mariner Competition

This year's event was held on 21<sup>st</sup> April 2024 at Pelican Point. We had 6 volunteers attending and it was a great day for the young boys and girls. Many thanks go out to Sea Scout Leaders for their management of the event and also big thanks to our members who volunteered their time on Sunday.

#### ANZAC Day 25 April 2024:

We have a few court members attending the DAWN service this Thursday along with a Wreath being laid by Capt. David Kenny & Capt. Suraj Joshi. Those who can attend please do so, as we have 5-6 reserved seats under the shade.

#### **Federal Court News:**

On 13<sup>th</sup> April 2024, we held the Federal AGM and Court meeting. Items discussed were as follows:

#### **Federal Master's Report**

The Federal Master's Report (see Attachment 1) was tabled and spoken to by Capt Bronswijk. The Federal Master thanked the members of the Federal Court for their ongoing support. He also thanked the Governor General of Australia for being the Master of the company and welcomed the incoming Governor General, Ms Samantha Murphy AO. The Federal Master also spoke of the recession facing the Australian Maritime Industry and the importance of the company remaining a member of IFSMA (International Federation of Shipmasters' Associations). The Federal Master also spoke to the AGM of the need to increase membership of the Company.

#### **Federal Secretary's Report**

The Federal Secretary's Report (see Attachment 2) was tabled and spoken to by Capt Castellino. The Report provided updates on the administration of the Company and amendments to the Constitution now in force. The Report noted the impending change of Governor General who is the Master of the Company. The Secretary thanked the

respective Branch Registrars and Secretaries for their assistance.

#### Federal Registrar's Report

The Federal Registrar's Report (see Attachment 3) was tabled and spoken to by Capt Bronswijk. The Report informed that the Company now has 330 members, a net decline of 16 members from the previous year. The Report provided statistics regarding the demographics of membership. Only 43 members are listed as "seagoing". The average age of the membership is 67.5 years and almost half the members are over 70 years old. The Registrar thanked the Branch Registrars for their assistance. Federal Master made a mention of a replacement for Capt. Dick Whittington as the Federal Registrar - and is looking to WA branch to fill that role.

#### **Federal Webmaster's Report**

The Federal Webmaster's Report (see Attachment 4) was tabled and spoken to by Capt Tyler. The Report suggests that the website software should be upgraded and with a new fresh look.

#### Federal Treasurer's Report

The Federal Treasurer's Report (see Attachment 5) was tabled and spoken to by Capt Burton. As of 31 December 2023, the Company had a total equity of \$271,045, (up from \$268,588 in 2022), consisting primarily of cash assets. Net Income for 2023 amounted to \$3,305, which was down on the 2022 amount of \$22,457 (the WA World Maritime Day event), but up from \$2,654 in 2021. The Federal Treasurer thanked the Branch Treasurers for their meticulous account keeping and reported that the auditor was satisfied with our account keeping.

#### **Presentation of Financial Report 2023**

The audited Financial Report 2023 was tabled by the Federal Treasurer. There being no further questions, the Federal Treasure requested that it be accepted.

- Acceptance of Financial Report 2023:
- Proposed by Capt Ted van Bronswijk
- Seconded by Capt Zubin Bhada
- Motion: Accepted

A copy of the Financial Report 2023 is filed with the Federal Treasurer and lodged with ASIC. A copy is available on request.

#### **Appointment of Accountant for 2024:**

The Federal Treasurer reported Tim Ryan has been the long-time Company accountant, having set up the ledger system to help us maintain the accounts of the Federal Office and the Branches and recommended that he be appointed the Company Accountant for 2024. Tim Ryan is now training the Treasurer in the use of MYOB, which complies with the Australian accounting Standards.

Motion: That Tim Ryan be appointed as the accountant for 2024 Carried unanimously.

#### **Appointment of Auditor for 2024:**

The Federal Treasurer reported that the auditor Hourigan Partners have been efficient and cooperative in all matters and have completed the audit and produced the Financial Statement without undue delay and recommended that they be appointed the Company Auditor for 2024.

Motion: That Hourigan Partners be appointed as the Auditor for 2023 Carried unanimously.

#### **Confirmation of the Board of Directors**

The Minutes of the AGM of each Branch was tabled and confirmed that the following members were elected the Branch Master of their respective Branches:

Melbourne – CDR Graeme Furlonger RAN

2. Queensland – Capt Kasper Kuiper

3. Sydney – Capt Ted van Bronswijk

**4.** Western Australia – Capt Eric Barron

Capt Eric Barron replaces Capt Zubin Bhada as Branch Master of the Western Australia Branch.

Election of Federal Master. In accordance with clause 47d of the Constitution, the Board of Directors unanimously elected Capt Ted van Bronswijk to be the Federal Master of the Company.

Note: Clause 47d provides that the Federal Master shall hold office until the next succeeding Annual General Meeting. Capt Bronswijk thanked the Directors for their continued trust in him and for their support to him throughout the previous year.

#### **Appointment of Federal Secretary**

Capt Francis Castellino was appointed Federal Secretary at the 2023 AGM for a period of two years in accordance with clause 49b of the Constitution, at an agreed honorarium of \$6,000 per year. Capt Castellino stated that he was pleased to continue in the role. The Directors affirmed Capt Castellino's appointment as Federal Secretary until the 2025 AGM.

#### **Appointment of Treasurer**

Capt William Burton was asked by the Directors whether he would consider continuing in the position of Federal Treasurer at an agreed honorarium of \$500.00 per year and Capt Burton agreed. The Directors forthwith appointed Capt Burton to be the Federal Treasurer of the Company.

Appointment of other Officers

In accordance with clause 49c of the Constitution, Federal Court confirmed the ongoing appointments of:

- Capt Dick Whittington as Federal Registrar,
- Capt Michael Tyler as Federal Webmaster
- Capt lain Steverson as Company Historian.
- Appointed Capt Zubin Bhada as Manager, Master Mariner (the Company newsletter).

The aforementioned members accepted their appointments. Capt Whittington reiterated that he wished to retire from the position and exhorted the Federal Court to find a replacement.

Federal Levy: The Federal Levy for 2025, as per AGM session was agreed and set at \$75.00 per eligible member.

#### **Next meeting**

Proposed that the next AGM will be a physical meeting to be held on Saturday 12 April 2025 at a venue to be decided.

| Action   | Person<br>Responsible | Completed                  |
|--|-----------------------|----------------------------|
| Pursue expressions of interest from the Western<br>Australia Branch to take over the Federal<br>Registrar position | Zubin Bhada           | Ongoing, none found as yet |

| Consider hosting the Bolton Lecture in 2024  | All Branches                           | Ongoing                                    |
|--|--|--|
| Review the Branch-wise list of members posted on the CoMMA website                       | QLD, MEL,<br>WA                        |  |
| PicRights "copyright infringement" letters – to consult with John Gallagher and/or Ernie | Kasper<br>Kuiper                       |  |
| Follow up on the purchase of company ties and scarves                                    | Francis<br>Castellino                  | Ongoing –<br>contact made<br>with supplier |
| Commence project to draft and publish mid-year Master Mariner                            | Francis<br>Castellino &<br>Zubin Bhada | Commenced 01/03/2024                       |

#### **News on FAC:**

Following costs for each session have been agreed/accepted:

- a. The cost of outsourcing to and obtaining supply of the curry supper from Zab's Curry House is fully covered by the \$25 charge per plate.
- b. A service fee of \$150/- will be paid to FAC per session. The standard nibbles at the bar will be \$50/- per session. With the stable situation regarding Curry Supper supply from Zab Curry House and our funding agreement with FAC in place it has become apparent that we are able to reduce the 'cost per plate' to \$20.00 or less provided the number of members dining is 15 or more. With less than 15 diners the meal cost requires that the plate cost is \$25.00.
- c. Note: at less than 12 diners even the \$25.00 plate cost will not fully cover the meal cost. This is the present situation should conditions & prices change substantially we may have to modify this regime.

#### **Actions for Court Team:**

- **a.** Deputy BM (Suraj) now manging the role to organise Keynote Speakers for coming months,
- b. Scarf for female members. (Francis is working on this task)
- c. IT gear purchase for WA Branch online sessions Action on Mani (update required)
- d. Bank account signatories for new Court members Action on Mani (update required)
- **e.** Outstanding Achievement Award 2023 Certificate / Frame was presented to Ms Carol Shannon during the March General meeting. **(Completed).**
- f. Treasurer to touch bases with Francis to discuss 'Not for Profit Assessment Process' for WA Branch to go through. Francis has completed the process for Federal.

#### Hon. Secretary Report

All inbound & outbound communications have been by telephone / e-mail and copied to all Court members.

1. Freo Anzac Day Information

- 2. Registrar Report Mar
- 3. Treasurer Report Mar
- 4. Points West Mar-24
- 5. Gala Dinner Invitation for Tuesday, 14th May 2024 HMS Wellington
- 6. Notice from Fed Sec:
  - a. Ladies Scarves expensive, but worth it
  - b. Federal & Branch Court Lists
  - c. Fed AGM
- 7. Freo PO Box reset & contents check. Box was empty on this occasion
- 8. Sea Scouts MM Competition
- 9. MN Memorial fund Fed decision to fund WA to discuss. WA Branch will support local memorial Fed Canberra memorial. Action: DBM to ask Steve Wenban how we can support the WA MN Memorial

#### Social Coordinator Update - By BM (Capt. Harris is on vacation)

- a. Annual Dinner for 2024 is planned for 05-October 2024 at the Claremont Yacht Club. to be planned for Oct-Nov 2024. Capt. Steve Harris detailed comparison and reasoned selection criteria were sound. has done some prelim work on options summary attached below.
- b. Need to commence communications with Freo Ports for 02 Nov WMD planning. Action with Suraj and Steve to progress this with Jane Edwards (ASAP).

Summary of Options for Annual Dinner – Claremont YC Based on **75 attendees**:

- Claremont YC / available 5th, 19th, 22nd Oct / \$7,790
- Offers a 3-course "alternate drop" with choices for each course for \$75 p.p. Claims to have good parking and excellent views. Suggest 5th Oct if we choose this option which, subject to viewing, would be my personal recommendation.
- The court decided to go with this alternative pricing structure for members & guests - same as last year.

#### IT Gear Update:

- ✓ It was decided, to procure minimum IT gear to commence using HYBRID meetings going forward, with a view that this may encourage out of Perth members to join the sessions.
- ✓ BM has donated the below 2<sup>nd</sup> hand gear as donation to the Court:
  - Projector (HP),
  - Laptop & Mouse (with Windows & TEAMS) & HDMI cable
- ✓ All agreed we can procure the below items:
  - o Camera
  - Telstra 'Nighthawk' Modem incl. subscriptions for Modem sim card. This item was reconfirmed at Feb Court meeting to maintain the required

- capability for several members to login at the same time. The unit will be trialled at a future general meeting
- Treasurer to prepare Asset Register accordingly
- Treasurer will manage purchase & funding for these items from Branch Funds.
- ✓ Purchase will be accomplished once transition of Treasurer role is complete.

#### Treasurer's Report

The Past BM ZB read out the Mar-2024 report that was provided to the Court by the Treasurer Capt. Raul Pereira.

Total Income \$ 1,350.00

Total Expenses \$ 1,204.85

Cash Book Balance \$ 39,406.88

Fixed Deposit \$ 30,000.00

Community Solutions Cash Reserve Account is \$ 21,220.70

Total Balance including Reserve Account \$ 90,627.58

Fixed Deposit will mature on 12 May 2024. Bank advised to rollover for another 12 months.

#### Registrar's Report

The Hon. Registrar provided the following membership and applicant update for **Mar 2024.** Report was read by Past BM ZB

- Total WA Branch Members = 122
- Federal Levy Payable = 104
- Fee Paying Members = 100
- Contributing Members = 80
- Pending Members = 1
- Total including 'Read' = 123

# WA Membership Applications – Recently Ratified by Federal Court Nil

| WA Membership Applications Pending Ratification |     |  |
|---|-----|--|
| Name Type Comment                               |     | Comment  |
| Joe Savio<br>Fernandes                          | Ord | Joe holds a Master Foreign Going certificate of competency issued by India. He is currently the Harbour Master of the Port of Fremantle. |

| WA Branch Membership Applications to be Read 24th April 2024 |      |            |
|--|------|------------|
| Name   | Type | Comment    |
| Robert Hilderbrand   | Ord  | Re-joining |

| Membership Applications to be Read for Other Branches – 24th April 2024 |           |   |
|---|-----------|---|
| Name Branch Comment   |           |   |
| Michael Squires   | Syd / Ord | Michael holds a Master Class 1 certificate of |
|   |           | competency issued by Australia. He has 28     |

|              |           | years seagoing experience, 12 of which as master. Since coming ashore, he spent about 20 years as a marine Safety Investigator at the ATSB and is now self-employed as a marine safety consultant. |
|--------------|-----------|--|
| Samuel Coote | Mel / Ord | Samuel holds a Master Unlimited certificate of competency issued by Australia. He is currently serving as Master with Go Offshore Pty Ltd  |

#### Comments

- (1) 17 Assoc Members, Levy payable on 16.
- (2) 14 Unfinancial as of 18th March 2024. Number expected to decrease.

#### **General / New Business**

- Master Mariner Magazine: As discussed with Fed Court & Carol, intention is to aim for a new 2024 issue around Aug 2024.
- World Maritime Day currently planned for <u>02 Nov 2024</u>. Jane Edwards to contact COMMA Court and arrange another meeting for planning session. (Action on Suraj / Steve to touch base with Jane Edwards). Meeting needed between Jane & Port folks and CoMMA members to get the ball rolling.
- Discussion between outgoing Treasurer (Raul) & incoming Treasurer (Mani) on WMD management of monies / funding.(Completed)
- Progress opening a 'LinkedIn' account for CoMMA WA Branch. Suraj to touch bases with Rachael Greene (NI) to see how it's done -

There being no further business the **General Meeting** was adjourned at 1900 hrs

Capt. Zubin Bhada (Chair) Acting Branch Master Capt. Peter Bartlett
Hon. Branch Secretary

#### **REGISTRARS REPORT**

| Membership Movements       |     |   |          |  |
|----------------------------|-----|---|----------|--|
| Ratified by Federal (1)    | 1   | Savio Fernandes (3034) & Robert Hilderbrand (2870) ratified 17 May 2024 |          |  |
| Resigned to Friend         | 0   |   |          |  |
| Transferred to Retired     | 0   |   |          |  |
| Resigned from COMMA        | 0   |   |          |  |
| Rejoined                   | 1   | Robe  | rt Hilde | erbrand  |
| Un-financial Members       | ??  | <mark>Await</mark>  | ing Up   | <mark>date</mark>  |
| Membership Terminated      | 0   |   |          |  |
| Deceased                   | 1   |   |          |  |
| Transferred Branch         | 0   |   |          |  |
| Membership Upgraded        | 0   |   |          |  |
|                            |     |   | Memb     | pership Summary  |
| Federal Life Members       | 2   |   |          | Voting rights / No levy / No fees                        |
| Friends (1)                | 15  |   |          | Over 80 years old / No voting rights / No levy / No fees |
| Ex-Officio Members         | 1   |   |          | No voting rights / No levy / No fees                     |
| WA Honorary Members        | 4   | 4   |          | Voting rights / Federal Levy Payable / No fees           |
| Ordinary Members           | 66  | 66  | 66       | Master (Unlimited Trading)                               |
| Associate Members (2)      | 17  | 17  | 17       | Master (Restricted Trading) / Deck Officers & Others     |
| Retired Members            | 20  | 20  | 20       | +65 years / 15 years membership / no longer employed     |
| Total Members              | 125 |   |          |  |
| Federal Levy Payable (1)   |     | 107   |          | 1 Assoc member Levy to be paid for by Fed Court. (prize  |
|                            |     |   |          | from Outstanding Achievement award)                      |
| Fee Paying Members (1) (3) |     |   | 103      |  |
| Contributing Members (1)   |     |   | 80       | Revenue-generating members paying full membership fee    |
| Pending Members (Read)     | 0   |   |          | Application received / awaiting ratification             |
| Total incl "Read" 125      |     |   |          |  |

| WA Membership Applications Pending Ratification |      |         |
|---|------|---------|
| Name  | Туре | Comment |
| NIL   |      |         |

| Membership Applications Read for WA Branch – 29th May 2024 |        |         |
|--|--------|---------|
| Name   | Branch | Comment |
|  |        |         |
|  |        |         |

| Membership Applications Read for Other Branches – 29th May 2024 |        |         |
|---|--------|---------|
| Name  | Branch | Comment |
|   |        |         |
|   |        |         |

#### Comments

- 1 Fed Levey to be paid by Fed Court for Carol Shannon, winner of COMMA Outstanding Achievement Award and granted 12 month Assoc Member to Fed Court Account.
   17 Assoc Members, Levy payable on
   ?? members still to pay fees. Number expected to decrease.

#### **WAYPOINTS**

#### **Forthcoming Birthdays**

The following Members celebrate birthdays in the period until the end of June 2024. Ages are withheld to "protect the innocent"...

1st May Andy Hogan 4<sup>th</sup> May Mani Bajwa, 5<sup>th</sup> May Corney Durham 7<sup>th</sup> May Lindsay Copeman 8<sup>th</sup> May Tim Gourlay, Bruce White, Mike Kiely 12th May Phil Dooley 18th May John Fewings 21st May Pasquale Guida Graham Davey 1<sup>st</sup> June 6<sup>th</sup> June John Abernethy David Gardiner 10<sup>th</sup> June 12th June Michael Dunham 16th June Jeffery Knight 17<sup>th</sup> June Zubin Bhada 20th June Stephen Harris / Richard Purkiss 26th June **Aaron Lewis** 

#### **Forthcoming Membership Anniversaries**

The following Membership Anniversaries occur in the period May and June 2024.

Raymond Alfreds (14)

David Alley (16)

Craig Brent-White (14)

Elspeth Diack (14)

James McAuliffe (1)

Mark Pointon (12)

Graham Thornton (8)

Richard Van Der Spoel (8)

Mark Beal (9)

Frans Schlack (14)

Michael Dawes (32)

Michael Dunham (31)

Christopher Keys (28)

Allan Gray (24)

Corney Durham (57)

Richard Irland (51)

Peter Shoebridge (56)

#### **Long-Serving Members**

The Branch Court wishes to acknowledge and thank the following members who have achieved significant periods of COMMA membership.

| Period    | Name / Membership                  | Ratification Date             | Years |
|-----------|------------------------------------|-------------------------------|-------|
| 60+ years | Capt Robert Leggat / Friend        | 1st Feb 1957                  | 67    |
| -         | Capt David Clarke / Friend         | 17 <sup>th</sup> Feb 1964     | 60    |
| 50+ years | Capt Alexander Small / Friend      | 30 <sup>th</sup> Mar 1967     | 57    |
|           | Capt Corney Durham / Friend        | 15 <sup>th</sup> May 1967     | 57    |
|           | Capt Peter Shoebridge / Friend     | 19 <sup>th</sup> Jun 1967     | 57    |
|           | Capt Mike Gusterson / Retired      | 11 <sup>th</sup> Sep 1969     | 55    |
|           | Capt "Dai" Davies / Friend         | 30 <sup>th</sup> Oct 1969     | 55    |
|           | Capt Richard Ireland / Friend      | 19 <sup>th</sup> Jun 1972     | 52    |
| 40+ years | Capt Mike Kiely / Friend           | 18 <sup>th</sup> Jul 1974     | 49    |
| •         | Capt Paddy Evelegh / WA Honorary   | 3rd Feb 1976                  | 48    |
|           | Capt John Abernethy / Friend       | 1st Oct 1976                  | 48    |
|           | Capt David Aslett / Retired        | 4th Oct 1976                  | 48    |
|           | Capt James Major / Friend          | 12 <sup>th</sup> Jul 1977     | 47    |
|           | Capt Alan Keane / Friend           | 18 <sup>th</sup> Jul 1979     | 45    |
|           | Capt Roger Pettman / Retired       | 10 <sup>th</sup> Sep 1979     | 45    |
|           | Capt Patrick Tebbutt / Friend      | 7 <sup>th</sup> Feb 1981      | 43    |
|           | Capt Chris Grubba / Ordinary       | 4 <sup>th</sup> Feb 1981      | 43    |
|           | Capt David Gardiner / Retired      | 8 <sup>th</sup> April 1981    | 43    |
| 30+ years | Capt Bill Prins / Retired          | 6 <sup>th</sup> Feb 1983      | 41    |
|           | Capt Wim Van Alebeek / WA Honorary | 19 <sup>th</sup> Dec 1985     | 39    |
|           | Capt Eric Barron / Retired         | 19 <sup>th</sup> Feb 1986     | 38    |
|           | Capt James Tunmore / Ordinary      | 19 <sup>th</sup> Feb 1986     | 38    |
|           | Capt Richard Purkiss / WA Honorary | 19 <sup>th</sup> Feb 1987     | 37    |
|           | Capt lan Harrod / Retired          | 14 <sup>th</sup> Feb 1987     | 37    |
|           | Capt Alfred De Rooij / Retired     | 12 <sup>th</sup> Sep 1988     | 35    |
|           | Capt Richard Gordon / Retired      | 14 <sup>th</sup> Nov 1988     | 35    |
|           | Capt Lindsay Copeman / Ordinary    | 28 <sup>th</sup> Jul 1989     | 34    |
|           | Capt Frank Kaleveld / Life         | 5 <sup>th</sup> Nov 1989      | 34    |
|           | Capt Robin Chester / Retired       | 8 <sup>th</sup> Feb 1990      | 34    |
|           | Capt Richard Court / Retired       | 11 <sup>th</sup> Mar 1990     | 34    |
|           | Capt Mike Dawes / Retired          | 3 <sup>rd</sup> June 1991     | 33    |
|           | Capt Mike Dunham / Retired         | 30 <sup>th</sup> June 1992    | 32    |
|           | Capt Phil Griffin / Ordinary       | 12 <sup>th</sup> August 1991  | 33    |
|           | Capt David Best / Retired          | 8 <sup>th</sup> February 1993 | 31    |

#### **Updating Contact Details**

Members are asked to please update the Registrar with changes of residential address, email address, or phone numbers when they occur. Contact details follow: -

David Kenny / registrar@comma-wa.org.au / 0407 264 351

## Company of Master Mariners of Australia - WA Branch

### **Branch Court Contact Details**

| Position                   | Title / Name                | Telephone                        | E-Mail   |
|----------------------------|-----------------------------|----------------------------------|--|
| Branch<br>Master           | Capt. Eric<br>Barron        | 0483 181 228                     | elbcomma@outlook.com /<br>jerpy57@gmail.com                      |
| Deputy<br>Branch<br>Master | Capt Suraj<br>Joshi         | 0481 282 847                     | surazjosh@gmail.com  |
| ІРВМ                       | Capt Zubin<br>Bhada         | 0408 165 306                     | zbhada@gmail.com   |
| Hon<br>Secretary           | Capt. Peter<br>Bartlett     | 0448 879 176                     | pmtb2312@gmail.com   |
| Hon<br>Treasurer           | Capt. Mani<br>Bajwa         | 0434 936 395                     | captbajwa@gmail.com  |
| Hon<br>Registrar           | Capt. David<br>Kenny        | 0407 264351                      | cptkenny@me.com  |
| Branch<br>Librarian        | Vacant                      | n/a                              | n/a  |
| Social<br>Coordinator      | Capt Steve<br>Harris        | 0412 928 275                     | nauticalgeek@gmail.com   |
| Liaison<br>Officer         | Capt. David<br>Heppingstone | (08) 9385 4583 /<br>0418 954 362 | dheppo@bigpond.com /<br>David.Heppingstone@fremantleports.com.au |
| Points<br>West             | Mark Beal                   | 0475981161                       | mwtbeal@westnet.com.au/<br>Mark.beal@transport.wa.gov.au         |
| Federal<br>Secretary       | Francis<br>Castellino       | 0400 118 313                     | fedsec@mastermariners.org.au                                     |

#### **Postal Address**

PO Box 187, Fremantle, WA-6959



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#### Joining the



# Company of Master Mariners of Australia

#### The Company of Master Mariners of Australia

is an independent association established to promote the interests and status of the Merchant Navy generally and of Master Mariners in particular.

The Company was founded in 1938 by Capt. A. N. Boulton, MBE, VRD, <u>B.Com</u>, Ex-C and became an incorporated body in 1988.

The Company of Master Mariners of Australia Limited is a not-for-profit professional association that is limited by guarantee.

The Company has FIVE (5) Branches based in Adelaide, Brisbane, Fremantle, Melbourne and Sydney.

# Ordinary Membership

A person may be admitted as an Ordinary ("full") Member if he or she holds:

- an AMSA Master over 3000 gct Certificate of Competency ("Class 1"); or
- an AMSA Master under 3000 grt Certificate of Competency for Unlimited Trading ("Class2"); or
- an overseas equivalent Certificate of Competency recognised by AMSA; or
- is an RAN Officer of Lieutenant Commander (Executive Branch) rank or above.

#### Associate Membership

A person may be admitted as an Associate Member if he or she is not otherwise eligible for Ordinary membership but wishes to be associated with the activities of the Company and is seen as having qualifications or expertise conducive to furthering the objectives of the Company.

Examples of this membership could be someone who holds:

- 1. Deck Watchkeeper Certificate;
- 2. Master < 24m < 35m < 80m
- 3. Marine Engineer qualifications
- 4. Naval Architect qualifications

#### Objectives

The principal aims, among other things, are to:

- provide in Australia a unified body of Master Mariners capable of collective representation on all occasions and in all matters affecting their interests or the status of the Merchant Navy and its Officers;
- carry on its activities to maintain an apolitical and non-industrial emphasis;
- create and sustain a social organization of privileges within which members, either alone or in association with others, can be afforded facilities, and occasion, to discuss matters of mutual interest connected with the Merchant Navy or any related aspect of maritime concern;
- establish scholarship grants for young seamen atseaand ashore

#### Why Join the Company of Master Mariners of Australia?

The Company works to educate and advocate on issues that are important to the MARITIME INDUSTRY. We organise and attend events that recognize achievements as a Master Mariner.

Socialising and networking - Branch Membership

Equally important is the social and networking advantages of meeting our fellow Master Mariners.

#### Real Benefits

| J,  | Opportunity to hear and meet monthly Guest Speakers – on Fantastic Marine Related TOPICS.             |
|-----|---|
| ַ ב | Meeting & Socialising with Senior & Prominent Master Mariners who are either in active service and/or |
|     | retired.  |
| 3   | Participation in supporting Sea Scouts.   |

- Participating in Memorial Services like ANZAC Day, Merchant Navy Memorial, etc.
- Participation in World Maritime Day.
- Provide feedback to industry via consult process for Marine Legislation.
  - Avail the benefits of International Federation of Shipmasters' Association (IFMSA).

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### Application for Membership

2 easy ways to join Online at www.nautinst.org Complete the application form below ....Title (Captain, Mr, etc.)...... Employer..... .....Position.... Postal address.... .....Email..... ☐ I have attached scans/photocopies of my relevant certificates and/or CV How did you hear of The Nautical Institute?..... If a Nautical Institute member has introduced you to us, please state their name and membership number: ...Date\_ The information you supply will be used and stored by The Nautical Institute within the terms of the General Data Protection Regulation. In certain parts of the world, membership fees are allowable for tax deduction purposes. Payment

- ☐ Cheque make payable to 'The Nautical Institute' (we can accept a cheque drawn on a UK bank account or a banker's draft)
- ☐ Bank transfer by BACS please provide your full name and address as a reference on the transfer for which the details are as follows:

The Royal Bank of Scotland, PO Box 412, 62/63 Threadneedle Street, London EC2R 8LA Account no 23110027 Sort code: 16-00-15 BIC/SWIFT Code: RBOSGB2L IBAN: GB96 RBOS 1600 1523 1100 27

☐ Credit card – please complete the following:

Card number:... Security code: ...... ..... Explry date:.... Name of card-holder:...



#### Return this form to:

The Nautical Institute, 202 Lambeth Road, London SE1 7LQ, UK Tel: +44 (0)20 7928 1351; Email: member@nautinst.org